

# **EXHIBIT G**

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JOHN SAXON PC

PAGE 03

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FARRIS RILEY PITT

PAGE 02/02

STATE DEMOCRATIC EXECUTIVE COMMITTEE  
OF ALABAMA

P.O. BOX 950  
MONTGOMERY, ALABAMA 36104

JULY 9, 2002

Office of the Secretary of State  
PO Box 5616  
Montgomery, Alabama 36103-5616

Enclosed please find an amendment to the 45 day pre-primary report for 2000. We learned on July 5, 2002, that a loan received by the Alabama Democratic Party in 1999 was repaid on March 9, 2000 by the Alabama Education Foundation.

The receipt of this loan, and the expenditure of the proceeds of this loan, were reported in 1999 and 2000.

If you have any questions, please do not hesitate to call.

Sincerely,

Farris Pitt  
Chairman

State Democratic Executive Committee  
Of Alabama

John Haley

Treasurer

State Democratic Executive Committee  
Of Alabama

DEFENDANT'S  
EXHIBIT

204